8XWSER5555REIMBURRX55722113

Section *IV - COUNTY BUDGET/FINANCIAL PLAN - required by all Parties JEFFERSON County (Cooperator)

2018

| | | ` | 710 | | | | | |
|--|----|---|-----|--|---------|------------|----|-----------|
| Cost Element | Co | ce Charged to operator, paid APHIS WS | R | dditional WDNR Funding equested By Cooperator unty is reimbursed directly from WDNR) | Cost Sh | ared by WS | Fu | ll Cost |
| Salaries (includes venison donation) | \$ | 8,010.23 | \$ | - | \$ | 2,002.56 | S | 10,012.79 |
| Abatement Materials (includes temp fence, repellant, bear abatement, other abatement) | \$ | 582.55 | \$ | | \$ | • | \$ | 582.55 |
| Mileage | \$ | 687.27 | \$ | _ | \$ | - | \$ | 687.27 |
| Subtotal Direct Costs | S | 9,280.05 | \$ | = | S | 2,002.56 | S | 11,282.61 |
| Pooled job costs (ex, vehicle usage, etc) | \$ | 1,020.81 | \$ | - | | na | \$ | 1,020.81 |
| Deer Donation Processing | | na | \$ | 3,000.00 | | na | \$ | 3,000.00 |
| County Administration | | na | \$ | 250.00 | | na | \$ | 250.00 |
| Indirect Costs (Administrative Overhead) | \$ | 1,498.73 | \$ | <u> </u> | | na | \$ | 1,498.73 |
| Permanent Fence | | na | \$ | 24 | | na | \$ | |
| Agreement Total | \$ | 11,799.59 | 8 | 3,250.00 | S | 2,002.56 | 8 | 17,052.15 |
| The distribution of the budget (with the exception of the mandatory percentage line items) from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, | | · | * | | | | | |
| but may not exceed: | S | | | 15,049.59 | | | | |

We expect to assist 10-15 growers with damage that may result in wildlife damage requests equaling or exceeding \$5,000 worth of claims.

| Signatures | of | Intenti | on: |
|------------|----|---------|-----|
| | | | |

| COUNTY: | Date: |
|----------------|-------|
| WDNR: | Date: |
| USDA-APHIS-WS: | Date: |



JEFFERSON County (Cooperator) 2018

Approved amount to be provided by:

| | | | | | USDA | -WS Funding | WD | NR Funding | Tot | al Funding |
|-----------------------------------|-----|-------------|------|-----------|-------|-------------|-----|------------|-----|------------|
| | Cou | nty Request | *Cou | nty Admin | Appro | oved | App | proved | Apı | oroved |
| Salaries-(*includes County Admin) | \$ | 8,080.23 | \$ | 250.00 | \$ | 2,002.56 | \$ | 8,080.23 | \$. | 10,082.79 |
| Mileage & Travel | \$ | 1,708.08 | | | \$ | - | \$ | 1,708.08 | \$ | 1,708.08 |
| Office Overhead | \$ | 1,498.73 | | | \$ | - | \$ | 1,498.73 | \$ | 1,498.73 |
| Permanent Fencing | \$ | - | | | \$ | - | \$ | ~ | \$ | _ |
| Temporary Fencing | \$ | 450.00 | | | \$ | - | \$ | 450.00 | \$ | 450.00 |
| Bear Abatement | \$ | 98.18 | | | \$ | | \$ | 98.18 | \$ | 98.18 |
| Repellant | \$ | 1.64 | | | \$ | | \$ | 1.64 | \$ | 1.64 |
| Other Abatement | \$ | 32.73 | | | \$ | | \$ | 32.73 | \$ | 32.73 |
| Venison Admin | \$ | 180.00 | | | \$ | | \$ | 180.00 | \$ | 180.00 |
| Venison Processing | \$ | 3,000.00 | | | \$ | | \$ | 3,000.00 | \$ | 3,000.00 |
| Total | \$ | 15,049.59 | | | \$ | 2,002.56 | \$ | 15,049.59 | \$ | 17,052.15 |

The distribution of the budget (with the exception of the mandatory percentage line items) from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed:

\$ 15,049.59

We expect to assist 10-15 growers with damage that may result in wildlife damage requests equaling or exceeding \$5,000 worth of claims.

Signatures of Intention:

| COUNTY: | Date: |
|----------------|-------|
| WDNR: | Date: |
| USDA-APHIS-WS: | Date: |

Prepared by: USDA-APHIS-Wildlife Services

10/17/17

2017 CROP PRICE PROPOSAL

| - | Jefferson | COUNTY |
|-------------------------|-------------------|---|
| CROP | PRICE PROPOSED | If different than price proposed PRICE APPROVED |
| 1147. | | |
| HAY: Alfalfa | \$108.77 / Ton | |
| Alfalfa/Grass- mix | \$ 75.50 / Ton | |
| Grass | \$ 53.13 / Ton | |
| GRAINS: | | |
| Corn, Field | \$ 3.24 / Bushel | \$ |
| Oats | \$ 1.94 / Bushel | \$ |
| Soybeans | \$ 8.94 / Bushel | \$ |
| Wheat | \$ 3.57 / Bushel | \$ |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Approved By | County: | Date: |
| | | |
| Signature: | | Title: |
| | | |
| | | |
| | | |
| 90% of the crops have I | peen harvested in | County – as of: |